

Prepared by: Charles E. Frye III, Davidson County Attorney
Post Office Box 1067, Lexington, NC 27292-1067

Return to: Grantee

STATE OF NORTH CAROLINA)
COUNTY OF DAVIDSON)

RIGHT-OF-WAY EASEMENT

DAVIDSON COUNTY, a body politic and corporate pursuant to Chapter 153A of the General Statutes of North Carolina, hereinafter called Grantor, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto the CITY OF LEXINGTON, a Municipal Corporation of the state of North Carolina, its successors or assigns, hereinafter called Grantee, the right to enter upon the property of Grantor, situated in the County of Davidson, State of North Carolina, as such is described in Exhibit "A" attached hereto and incorporate herein, to construct, operate and maintain on the above-described property an electric transmission or distribution line or system and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system.

Grantor agrees that all poles, wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Grantee's expense shall remain the property of the City of Lexington, removable at the option of the City of Lexington, upon termination of service to or on said lands.

Grantor further covenants that it is the owner of the above-described lands.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the ____ day of September, 2022.

DAVIDSON COUNTY

Steve Shell, Chairman
Davidson County Board of Commissioners

(SEAL)

ATTEST:

Deborah J. Harris, Clerk
Davidson County Board of Commissioners

NORTH CAROLINA)
DAVIDSON COUNTY)

I, _____, a Notary Public of the said county and state, do hereby certify that Deborah J. Harris, Clerk to the Board of County Commissioners appeared before me this day and acknowledged that she is the Clerk to said Board, and, that by authority duly given and that as the act of Davidson County, the foregoing Easement was signed in its name by the Chairman to the Board of County Commissioners, sealed with its corporate seal, and attested by her as its County Clerk.

WITNESS my hand and seal, this the ____ day of September, 2022.

Notary Public

My Commission Expires: _____

EXHIBIT A

Attachment to Easement from Davidson County to City of Lexington for electric transmission line.

Commencing from a 1" iron pipe, said iron pipe being located at a northeast corner of Davidson County, PIN ID: 6702-02-69-3797 (Deed Book 2453, Page 1288, Tract 1), being a northwest corner of Davidson County PIN ID: 6702-01-38-9825 (Deed Book 2176, Page 804 and Deed Book 2317, Page 2381) and having NAD 83 (2011) coordinates of: N=729,179.51, E=1,604,965.48; Thence, leaving said Davidson County (PIN ID: 6702-02-69-3797), crossing into said Davidson County (PIN ID: 6702-01-38-9825), North 57°48'46" West 880.81 feet to a computed point; said computed point being located in the southern right of way of Belmont Road (SR 1133, 60' public right of way) and being the point of BEGINNING; Thence along the southern right of way of said Belmont Road North 83° 11' 57" West 33.72 feet to a computed point. Thence, leaving said Belmont Road southern right of way, crossing into said Davidson County (PIN ID: 6702-01-38-9825) the following seventeen (17) courses and distances: 1) South 20° 21' 55" East 50.22 feet to a computed point; 2) South 22° 56' 25" East 227.67 feet to a computed point; 3) South 22° 58' 21" East 208.33 feet to a computed point; 4) along a curve to the left having a radius of 194.32 feet, an arc length of 168.55 feet, and a chord bearing and distance of South 63° 39' 46" East, 163.31 feet to a computed point; 5) along a curve, having a radius of 62.14 feet, an arc length of 54.89 feet, and a chord bearing and distance of South 61° 57' 46" East 53.12 feet to a computed point; 6) South 40° 21' 21" East 147.35 feet to a computed point; 7) South 47° 50' 45" East 44.40 feet to a computed point; 8) North 45° 42' 13" East 100.16 feet to a computed point; 9) North 44° 17' 47" West 30.00 feet to a computed point; 10) South 45° 42' 13" West 71.96 feet to a computed point; 11) North 47° 50' 45" West 14.24 feet to a computed point; 12) North 40° 21' 21" West 144.51 feet to a computed point; 13) along a curve to the left, having a radius of 92.14 feet, an arc length of 80.70 feet, and a chord bearing and distance of North 62° 24' 34" West 78.14 feet to a computed point; 14) along a curve having a radius of 164.32 feet, an arc length of 138.80 feet, and a chord bearing and distance of North 64° 24' 34" West 134.71 feet to a computed point; 15) North 22° 58' 21" West 203.96 feet to a computed point; 16) North 22° 56' 25" West 226.99 feet to a computed point; and 17) North 20° 21' 55" West 34.15 feet to the point and place of beginning, containing 0.66 acres, more or less, as shown on survey entitled "Davidson County, NC I-85 Business Park, Phase 2 Sewer Improvements," prepared by Davis-Martin-Powell and executed by John W. Wills, Professional Land Surveyor, L-4522, dated August 19, 2022.