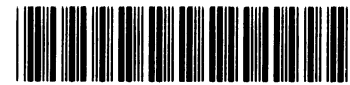


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El Paso County, CO



220000568

**RESOLUTION NO. 20-1**

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF EL PASO, STATE OF COLORADO**

**ISSUANCE OF AN AMBULANCE SERVICE LICENSE FOR TRI-LAKES  
MONUMENT FIRE PROTECTION DISTRICT.**

**WHEREAS**, under the authority of the Colorado Emergency Medical Services Act, Article 3.5 of Title 25, C.R.S., as amended, the Board of County Commissioners of El Paso County has adopted Resolution No. 16-100, concerning ambulance services, vehicles and personnel; and

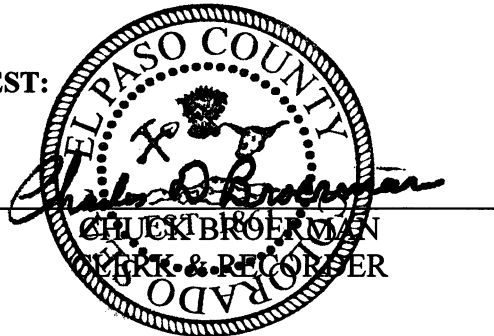
**WHEREAS**, the Ambulance Services Administrator has received and reviewed certain applications more particularly described herein for renewal or issuance of Ambulance Service Licenses and found the applications and the information contained therein meet the requirements of El Paso County Resolution No. 16-100, and recommends to the Board of County Commissioners the issuance of licenses to this applicant;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of El Paso County, Colorado, that a license to provide ambulance service is hereby issued to the agency and ambulance vehicle(s) for the one-year term described in Exhibit A, which is attached hereto and incorporated herein by this reference;

**DONE THIS 2nd day of January 2020**, at Colorado Springs, Colorado.

ATTEST:

By:

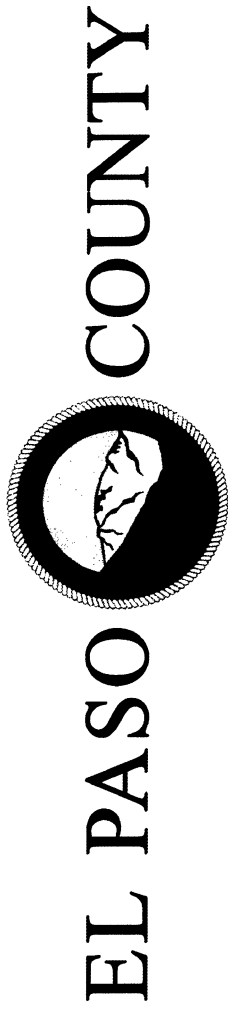


CHUCK BROERMAN  
CLERK & RECORDER

**BOARD OF COUNTY COMMISSIONERS  
OF EL PASO COUNTY, COLORADO**

By:

  
VICE CHAIR



Board of County Commissioners

## **AMBULANCE SERVICE LICENSE**

**Pursuant to El Paso County, Colorado Resolution 16-100,  
dated March 29, 2016**

**Tri-Lakes Monument Fire Protection District**

**LOCATED AT**

**16055 Old Forest Point, Suite 103**

**Having met all the requirements of said resolution, is hereby licensed to  
operate an ambulance service within El Paso County, Colorado from**

**January 1, 2020 to December 31, 2020**

**unless it be sooner revoked or suspended as provided by law.**

**ATTEST**

**BOARD OF COUNTY COMMISSIONERS**

**2020 - 001  
LICENSE NUMBER**

**CHUCK BROERMAN, CLERK & RECORDER**

**CHAIR**