



EL PASO COUNTY

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EL PASO BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Date: Tuesday, April 25, 2023 Item No. 5.1.2.

To: Board of County Commissioners

From: Traci Gorman, Division Manager - Contracts and Procurement

Agenda Wording: Approval of PPRTA Trade Contractor Agreement to A-1 Chipseal Company for the Asphalt Pavement Preservation Program (Multi-Year) for the Public Works Department-Engineering Division at a not-to-exceed amount of \$4,500,000.00 (IFB 23-044).

SUMMARY (including information on budgeted matters)

This item is to request the approval of a PPRTA Trade Contractor Agreement to A-1 Chipseal Company for the Asphalt Pavement Preservation Program (Multi-Year) for the Public Works Department-Engineering Division at a not-to-exceed amount of \$4,500,000.00 (IFB 23-044).

BACKGROUND (including information on budgeted matters)

The Asphalt Pavement Preservation Program (Multi-Year) will consist of all labor, materials, and equipment necessary to provide and implement asphalt pavement preservation techniques. These treatments consist of placing approximately 700,000 square yards of Type II slurry seal and micro surfacing on residential, collector, and arterial roadways. This work will include all associated traffic control, removal, and reinstallation of pavement markings, and approximately 400 tons of full depth asphalt patching at various locations.

An Invitation of Bid was advertised on March 9, 2023 and one bid was received on April 5, 2023. After a thorough review the Department of Public Works-Engineering Division is recommending an award to A-1 Chipseal Company as the lowest most responsible responsive bid received.

A-1 Chipseal Company is located in Colorado Springs, CO

Backup information for this item is available for review in the Contracts & Procurement Division.

Revenue/Funding Sources:	PPRTA
Revenue/Funding Amount:	\$4,500,000.00
Is there a TABOR Impact:	No
Increase to Original Budget:	No
Net Cost to El Paso County:	\$0
Total Project Cost:	\$4,500,000.00

ESTIMATED TIME FOR PRESENTATION

5 minutes/hours

ATTACHMENTS