



# EL PASO COUNTY

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## EL PASO BOARD OF COUNTY COMMISSIONERS

### AGENDA ITEM SUMMARY

**Date:** Tuesday, February 3, 2026 Item No. 5.f.  
**To:** Board of County Commissioners  
**From:** Jack Ladley, Executive Director - Department of Public Works/Joshua Palmer,  
County Engineer - Department of Public Works  
**Agenda Wording:** Resolution to approve disbursement of Sand Creek Drainage Basin (FOFO4000)  
bridge funds to Central Marksheffel Metropolitan District

#### SUMMARY (including information on budgeted matters)

The Department of Public Works (DPW) is requesting disbursement of available Sand Creek (FOFO4000) bridge funds to Central Marksheffel Metropolitan District.

#### BACKGROUND (including information on budgeted matters)

On December 11, 2018, the Board of County Commissioners established partial credits for Central Marksheffel Metropolitan District within the Sand Creek Drainage Basin (Resolution No. 18-499) in the amount of \$922,149.69 and established that Central Marksheffel Metropolitan District would have first priority for bridge fund reimbursement. On December 10, 2019, the Board of County Commissioners established an additional bridge credit for Central Marksheffel Metropolitan District (Resolution 19-442) in the amount of \$2,432,190.30, for the balance of the bridge costs approved in 2018. Since then, disbursements have been made to Central Marksheffel Metropolitan District as funds have become available. As of December 30, 2025, the balance in the Sand Creek Drainage Basin Bridge Trust Fund is \$155,221.79. After disbursement of the available funds, the remaining bridge credit available to Central Marksheffel Metropolitan District will be \$1,410,479.67.

#### ESTIMATED TIME FOR PRESENTATION

  3   minutes

#### FINANCIAL IMPLICATIONS

Business Year:	2026	Subject to TABOR? NO
Fund:		
Funding Amount:	\$0.00	
Increase to original adopted Budget	\$0.00	
Net Cost to County:	\$0.00	
Total Project Cost:	\$0.00	
Vendor Information		

ATTACHMENTS

202601a - Resolution Sand Creek CMMD

202601a - Treasurer's Report Sand Creek 2025-12