



COMMISSIONERS:  
MARK WALLER (CHAIR)  
LONGINOS GONZALEZ, JR. (VICE-CHAIR)

HOLLY WILLIAMS  
STAN VANDERWERF  
CAMI BREMER

## EL PASO BOARD OF COUNTY COMMISSIONERS

### AGENDA ITEM SUMMARY

**Date:** Tuesday, March 12, 2019 Item No. 14.

**To:** Board of County Commissioners

**From:** Longinos Gonzalez, Vice Chairman - Board of County Commissioners

**Agenda Wording:** Request to approve a resolution by the El Paso County Board of County Commissioners, El Paso County, Colorado, declaring El Paso County to be a Second Amendment Preservation County.

#### SUMMARY (including information on budgeted matters)

N/A

#### BACKGROUND (including information on budgeted matters)

N/A

#### ESTIMATED TIME FOR PRESENTATION

  20   minutes

#### STRATEGIC PLAN GOALS

- GOAL ONE – Maintain and promote a financially sustainable County Government that is transparent and effective
- GOAL TWO – Continue to enhance the understanding of civic services and promote participation, engagement and confidence in County Government
- GOAL THREE – Maintain and improve the County transportation system, facilities, infrastructure and technology.
- GOAL FOUR – Consistently support regional economic strength.
- GOAL FIVE – Strive to ensure a safe, secure, resilient, and healthy community.

FINANCIAL IMPLICATIONS

Business Year:	2019	Subject to TABOR? NO
Fund:		
Funding Amount:	\$0.00	
Increase to original adopted Budget	\$0.00	
Net Cost to County:	\$0.00	
Total Project Cost:	\$0.00	
Vendor Information		

ATTACHMENTS

Second Amendment Resolution